

CHRIST
THE
LORD

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BEHOLD THE MAN

According to the word of God, revealed in the Holy Bible by the prophets, apostles and saints of the Most High, humanity's single greatest need continues to be for a Redeemer to deliver us from bondage to sin and death and to reconcile us to God.

The Holy Scriptures are quite clear, we are all descended from the first man Adam [Heb. Person]. When he and his wife fell from grace and fellowship with God through wilful disobedience, our whole race did the same because we all have the same nature as Adam and Eve. We, like them, consistently deny God's authority over our lives, defy God's will, defile God's order and degenerate from God's likeness given originally to our forebears.

Since we are all descended from Adam's corrupted, rebellious and disobedient seed, no one - not even the 'best' of men or women - is able to negate the effects of human sin or enable the perfect righteousness and holiness necessary to stand in the presence of God who is utterly holy and righteous. Despite this, throughout the ages man-centred religions, cults, transcendental philosophies, etc all promise - falsely - means for people to achieve spiritual enlightenment by their own efforts, so as to escape the pains of death and judgment from God (assuming His existence is acknowledged).

Isaiah was a prophet to whom the LORD gave wisdom and truth. In Isaiah chapter 59, verse 16 we read, 'He [the LORD] saw that *there was* no man, and wondered that *there was* no intercessor; therefore his own arm brought salvation for him; and his own righteousness, it sustained him'.

Later in the same chapter, verse 20 we read, "The Redeemer will come to Zion [[Jerusalem](#)], and to those who turn from transgression in Jacob [[Israel](#)]," says the LORD.

God's own plan of redemption is revealed throughout the Holy Bible, and it requires nothing from humanity except repentance and faith - and these also are gifts within God's own grace and not human works. Indeed, redemption, deliverance, salvation are not accomplished in God's plan by works or doctrines or lineage but by a person - Messiah (Gk. Christ), the Son who is God, who came into the world as a perfect and sinless man to rescue its lost people.

Sin has an inevitable penalty - death, which is both a physical state involving separation of spirit from body and a spiritual state involving separation of spirit from God. Both are everlasting, though not inevitable conditions! The God of love is not willing that anyone should perish, rather that all should come to repentance and be saved. But, the God of love is also the God of absolute justice who must - and will - keep his promise to punish sin.

Only a perfect, sinless, spotless man acceptable to God could take upon himself the punishment of God's anger against sin, and pay the price required to release 'mankind' from the wrath to come. The first man, Adam, brought the curse; his progeny - the human race - continue that which he began. Therefore God sent his own man into the world who, Scripture tells us, is the Lord from heaven [[I Corinthians 15: 47](#)].

As promised throughout the Holy Scriptures from Genesis to Malachi, God himself in the person of his Son took on human flesh as Jesus of Nazareth made of a woman (therefore not corrupted by Adam's defiled seed), to become a perfect man totally obedient to his Father's will. But the obedience of Jesus Christ was an obedience to give himself in a sacrificial atoning death on our behalf - since of himself he was without sin - in order to accomplish redemption and victory over death for all who believe in his name.

Be completely clear in understanding, only Christ's death recognised and appropriated is able to reconcile anyone to the true and living God - because only the death of his Beloved on a sinner's behalf has any value to the Father. This is the singular exclusivity of Jesus Christ to enable forgiveness of sin and give eternal life to a believer - because he alone, by pouring out his lifeblood on our behalf, has purchased that which only God with us [[Heb. Emman'uel](#)] could buy back.

God the Son stepped down into this fallen world two thousand years ago from his eternal and endless state to become something he had not been before - a perfect man. And he did it to become the author and finisher of *our* faith, intent on gathering to himself a people for whom he is Saviour, Mediator and Lord.

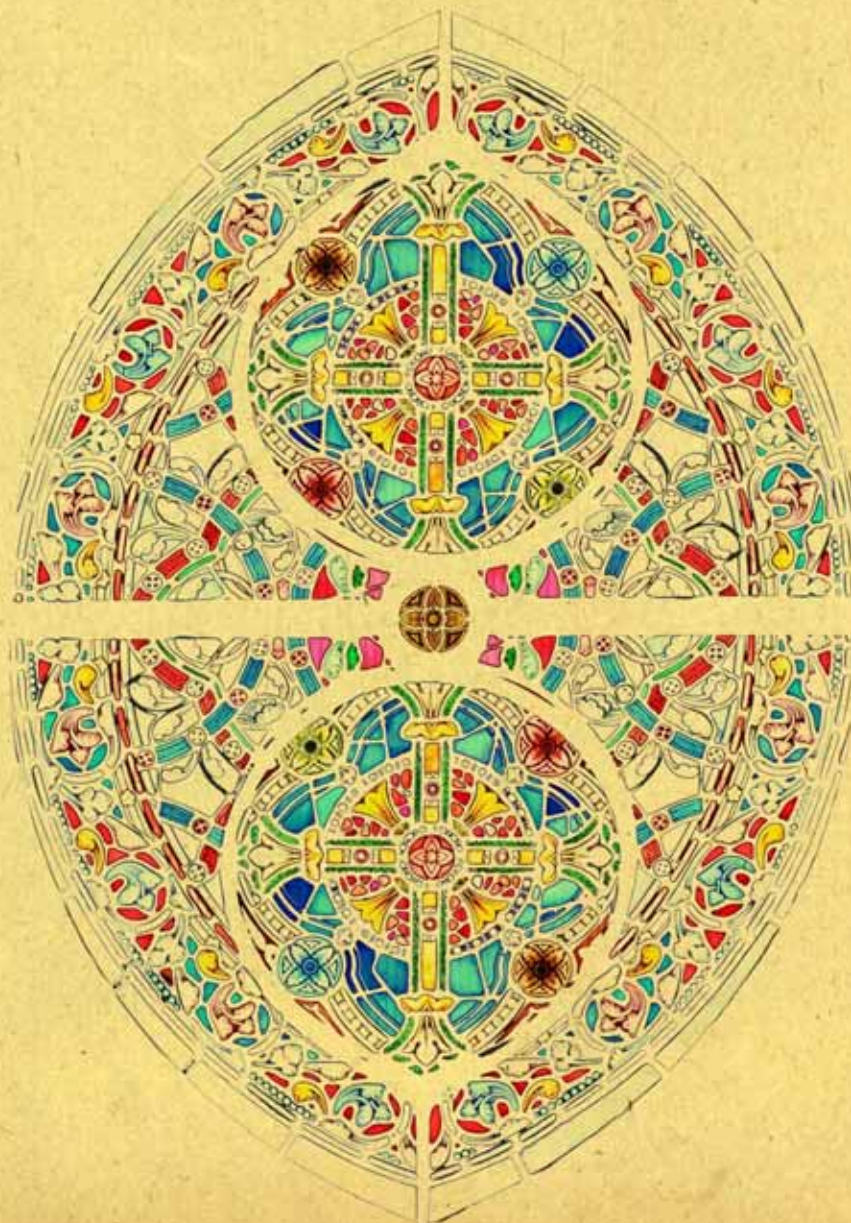
There is a second, also extraordinary reason why Jesus Christ must be the only way to come into the presence of Almighty God - those who are Christ's own people he clothes in his own perfect righteousness and holiness so that God the Father sees us as he sees the Son of his love. In the New Testament this covering which believers are given is called the righteousness of God through faith in Jesus Christ.

False religions, cults, philosophies, doctrines etc have in common two identifying marks, namely; they deny the deity of God's Christ - that Jesus of Nazareth was the LORD of the Holy Scriptures, the Creator, come into the world for an appointed time to seek and save that which was lost (sinful humanity). And they deny that Jesus Christ, because he is God, must be the only way - God's way - to make peace with God the Father and inherit eternal life. When Jesus Christ said, "I am the way, the truth, and the life. No one comes to the Father except through me." [John 14: 6] he was declaring God's singular and final position, and he was stating God's eternal truth against which there is no recourse nor alternative strategy, premise or route.

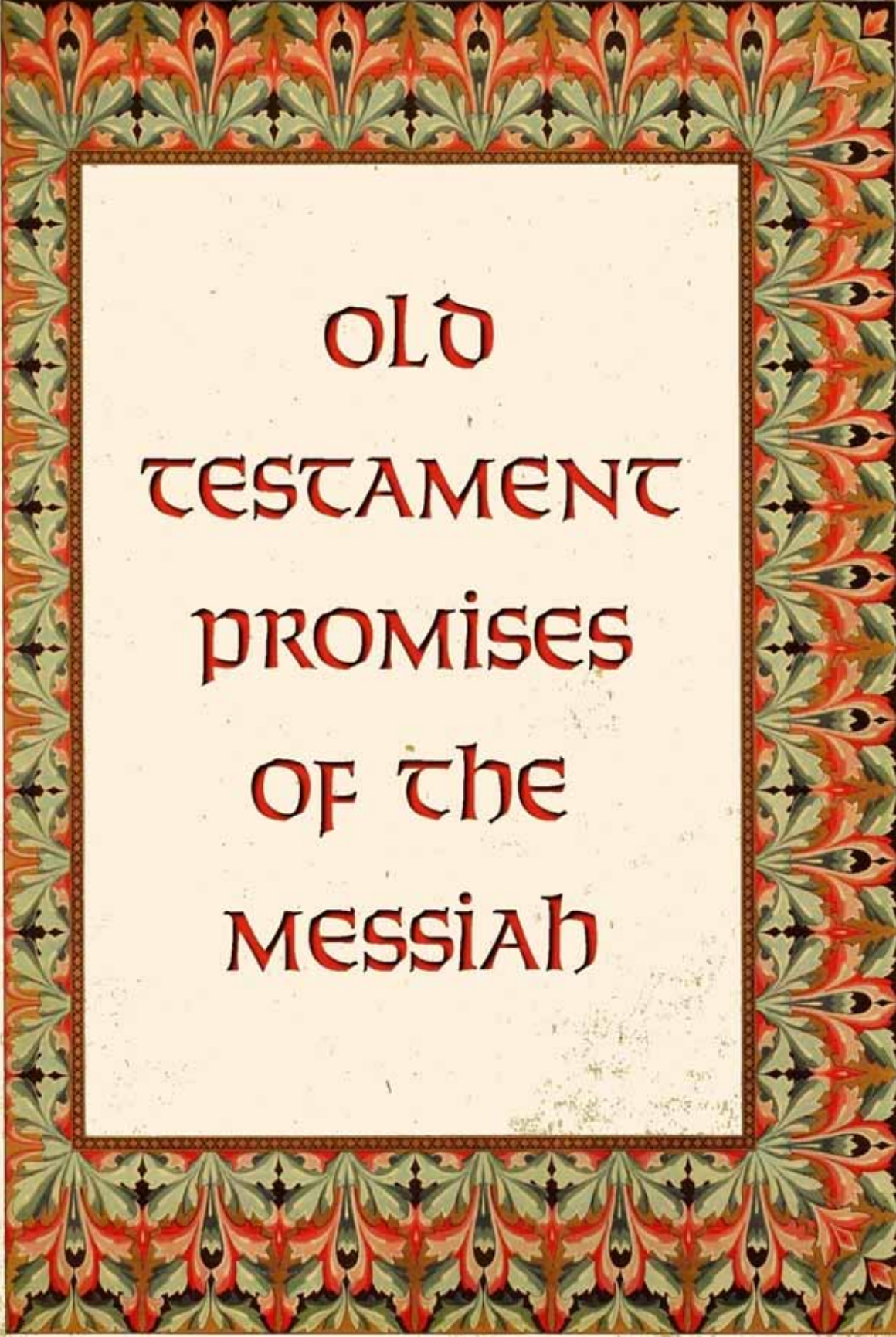
The Holy Bible, that is the whole Canon of Scripture, claims to be 'God-breathed' [II Timothy 3: 16]. Both the Old Testament (originally Hebrew Scriptures) and the New Testament (originally written in Greek) make the claim that God alone - in the person of his Anointed One, his Son - he only restores mankind to peace and fellowship with the true and living God by his grace, not by any works of our own.

Only the arm of the LORD saves! And the Saviour of the world is Christ the Lord! The title of this volume is taken from Chapter 2 of the gospel of Luke:

And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David [Bethlehem] a Saviour, who is Christ the Lord."







OLD
TESTAMENT
PROMISES
OF THE
MESSIAH

GENESIS 3: VERSES 9 - 15

Ghen the LORD God called to Adam and said to him, "Where *are* you?" So he said, "I heard your voice in the garden, and I was afraid because I was naked; and I hid myself." And he said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Then the man said, "The woman whom you gave *to be* with me, she gave me *the fruit* of the tree, and I ate." And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate."

So the LORD God said to the serpent: "Because you have done this, you *are* cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; he shall bruise your head, and you shall bruise his heel."

GENESIS 49: VERSES 8 - 12

" **J**udah, you *are he* whom your brothers shall praise; your hand *shall be* on the neck of your enemies; your father's children shall bow down before you.

Judah *is* a lion's whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him?

The sceptre shall not depart from Judah [the tribe of Jesus Christ], nor a law-giver from between his feet, until Shiloh [Messiah] comes; and to him *shall be* the obedience of the people.

Binding his donkey to the vine, and his donkey's colt to the choice vine, he washed his garments in wine, and his clothes in the blood of grapes. His eyes *are* darker than wine, and his teeth whiter than milk.

I CHRONICLES 17: VERSES 7 - 17

" **N**ow therefore, thus shall you say to my servant David, 'Thus says the LORD of hosts: "I took you from the sheepfold, from following the sheep, to be ruler over my people Israel. And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a name like the name of the great men who *are* on the earth. Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, since the time that I commanded judges *to be* over my people Israel. Also I will subdue all your enemies.

Furthermore I tell you that the LORD will build you a house. And it shall be, when your days are fulfilled, when you must go *to be* with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom. He shall build me a house, and I will establish his throne forever.

I will be his Father, and he shall be my son; and I will not take my mercy away from him, as I took *it* from *him* who was before you. And I will establish him in my house and in my kingdom forever; and his throne shall be established forever.'" According to all these words and according to all this vision, so Nathan spoke to David.

JEREMIAH 23: VERSES 2 - 8

Therefore thus says the LORD God of Israel against the shepherds who feed my people: "You have scattered my flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD.

"**B**ut I will gather the remnant of my flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD.

"**B**ehold, *the* days are coming," says the LORD, "that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgement and righteousness in the earth. In his days Judah will be saved, and Israel will dwell safely; now this *is* his name by which he will be called:

THE LORD OUR RIGHTEOUSNESS.

Therefore, behold, *the* days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

DANIEL 7: VERSES 9 - 14

“ I watched till thrones were put in place, and the Ancient of Days was seated; his garment *was* white as snow, and the hair of his head *was* like pure wool. His throne *was* a fiery flame, its wheels a burning fire; a fiery stream issued and came forth from before him. A thousand thousands ministered to him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.

I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

I was watching in the night visions, and behold, *one* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought him near before him. Then to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him. His dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *the one* which shall not be destroyed.

MICAH 5: VERSES 1 - 5A

Now gather yourself in troops, O daughter of troops; he has laid siege against us; they will strike the judge of Israel with a rod on the cheek. "But you, Bethlehem Ephrathah, *though* you are little among the thousands of Judah, *yet* out of you shall come forth to me the one to be ruler in Israel, whose goings forth *are* from of old, from everlasting."

Therefore he shall give them up, until the time *that* she who is in labour has given birth; then the remnant of his brethren shall return to the children of Israel. And he shall stand and feed *his flock* in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide, for now he shall be great to the ends of the earth; and this *one* shall be peace.

ZECHARIAH 12: VERSES 8 - 14, 13: 1 & 2

In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David *shall be* like God, like the Angel of the LORD before them. It shall be in that day *that* I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on me whom they pierced. Yes, they will mourn for him as one mourns for *his* only *son*, and grieve for him as one grieves for a firstborn.

In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo. And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of Shimei by itself, and their wives by themselves; all the families that remain, every family by itself, and their wives by themselves. In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness. It shall be in that day," says the LORD of hosts, "*that* I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land.



PSALM 2: VERSES 1 - 12

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, *saying*, "Let us break their bonds in pieces and cast away their cords from us."

He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then he shall speak to them in his wrath, and distress them in his deep displeasure: "Yet I have set my King on my holy hill of Zion."

"I will declare the decree: The LORD has said to me, 'You *are* my Son, today I have begotten you. Ask of me, and I will give *you* the nations *for* your inheritance, and the ends of the earth *for* your possession. You shall break them with a rod of iron; you shall dash them to pieces like a potter's vessel.'

Now therefore, be wise, O kings; be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish *in* the way, when his wrath is kindled but a little. Blessed *are* all those who put their trust in him.

PSALM 16: VERSES 1 - 11

Deserve me, O God, for in you I put my trust. *O my soul*, you have said to the LORD, "You *are* my Lord, my goodness is nothing apart from you" - *and* to the saints who *are* on the earth, "They are the excellent ones, in whom is all my delight."

Their sorrows shall be multiplied who hasten *after* another *god*; their drink offerings of blood I will not offer, nor take up their names on my lips. O LORD, *you are* the portion of my inheritance and my cup; you maintain my lot.

The lines have fallen to me in pleasant *places*; yes, I have a good inheritance. I will bless the LORD who has given me counsel; my heart also instructs me in the night seasons. I have set the LORD always before me; because *he is* at my right hand I shall not be moved.

Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope. For you will not leave my soul in Sheol, nor will you allow your Holy One to see corruption. You will show me the path of life; in your presence *is* fullness of joy; at your right hand *are* pleasures forevermore.

PSALM 22: VERSES 1 - 31



y God, my God, why have you forsaken me?
Why are you so far from helping me, and from the words of my groaning? O my God, I cry in the daytime, but you do not hear; and in the night season, and am not silent.

But you *are* holy, enthroned in the praises of Israel. Our fathers trusted in you; they trusted, and you delivered them. They cried to you, and were delivered; they trusted in you, and were not ashamed. But I *am* a worm, and no man; a reproach of men, and despised by the people. All those who see me laugh me to scorn; they shoot out the lip, they shake the head, *saying*, "He trusted in the LORD, let him rescue him; let him deliver him, since he delights in him!"

But you *are* he who took me out of the womb; you made me trust *when I was* on my mother's breasts. I was cast upon you from birth. From my mother's womb you *have been* my God. Be not far from me, for trouble *is* near; for *there is* none to help. Many bulls have surrounded me; strong *bulls* of Bashan have encircled me. They gape at me *with* their mouths, *like* a raging and roaring lion.

I am poured out like water, and all my bones are out of joint; my heart is like wax; it has melted within me. My strength is dried up like a potsherd, and my tongue clings to my jaws; you have brought me to the dust of death.

For dogs have surrounded me; the congregation of the wicked has enclosed me. They pierced my hands and my feet; I can count all my bones. They look *and* stare at me. They divide my garments among them, and for my clothing they cast lots.

But you, O LORD, do not be far from me; O my Strength, hasten to help me! Deliver me from the sword, my precious *life* from the power of the dog. Save me from the lion's mouth and from the horns of the wild oxen!

You have answered me. I will declare your name to my brethren; in the midst of the congregation I will praise you.

You who fear the LORD, praise him! All you descendants of Jacob, glorify him, and fear him, all you offspring of Israel! For he has not despised nor abhorred the affliction of the afflicted; nor has he hidden his face from him; but when he cried to him, he heard. My praise *shall be* of you in the great congregation; I will pay my vows before those who fear him.

The poor shall eat and be satisfied; those who seek him will praise the LORD. Let your heart live forever! All the ends of the world shall remember and turn to the LORD, and all the families of the nations shall worship before you.

For the kingdom *is* the LORD'S, and he rules over the nations. All the prosperous of the earth shall eat and worship; all those who go down to the dust shall bow before him, even he who cannot keep himself alive. A posterity shall serve him. It will be recounted of the Lord to the *next* generation, they will come and declare his righteousness to a people who will be born, that he has done *this*.

PSALM 40: VERSES 5 - 10

Quany, O LORD my God, *are* your wonderful works *which* you have done; and your thoughts *which* *are* toward us cannot be recounted to you in order; *if* I would declare and speak *of them*, they are more than can be numbered. Sacrifice and offering you did not desire; my ears you have opened. Burnt offering and sin offering you did not require. Then I said, "Behold, I come; in the scroll of the Book *it is* written of me. I delight to do your will, O my God, and your law *is* within my heart." I have proclaimed the good news of righteousness in the great congregation; indeed, I do not restrain my lips, O LORD, you yourself know. I have not hidden your righteousness within my heart; I have declared your faithfulness and your salvation; I have not concealed your loving-kindness and your truth from the great congregation.



PSALM 110: VERSES 1 - 7

The LORD said to my Lord, "Sit at my right hand, till I make your enemies your footstool." The LORD shall send the rod of your strength out of Zion. Rule in the midst of your enemies! Your people *shall be* volunteers in the day of your power; in the beauties of holiness, from the womb of the morning, you have the dew of your youth.

The LORD has sworn and will not relent, "You *are* a priest forever according to the order of Melchizedek."

The Lord *is* at your right hand; he shall execute kings in the day of his wrath. He shall judge among the nations, he shall fill *the places* with dead bodies, he shall execute the heads of many countries. He shall drink of the brook by the wayside; therefore he shall lift up the head.

PSALM 118: VERSES 14 - 29

The LORD *is* my strength and song, and he has become my salvation. The voice of rejoicing and salvation *is* in the tents of the righteous; the right hand of the LORD does valiantly. The right hand of the LORD is exalted; the right hand of the LORD does valiantly.

I shall not die, but live, and declare the works of the LORD. The LORD has chastened me severely, but he has not given me over to death. Open to me the gates of righteousness; I will go through them, *and* I will praise the LORD. This is the gate of the LORD, through which the righteous shall enter.

I will praise you, for you have answered me, and have become my salvation. The stone *which* the builders rejected has become the chief corner-stone. This was the LORD'S doing; it *is* marvellous in our eyes. This *is* the day the LORD has made; we will rejoice and be glad in it.

Save now, I pray, O LORD; O LORD, I pray, send now prosperity. Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD.

God *is* the LORD, and he has given us light; bind the sacrifice with cords to the horns of the altar. You *are* my God, and I will praise you; *you are* my God, I will exalt you. Oh, give thanks to the LORD, for *he is* good! For his mercy *endures* forever.

PSALM 146: VERSES 1 - 10

Praise the LORD! Praise the LORD, O my soul! While I live I will praise the LORD; I will sing praises to my God while I have my being. Do not put your trust in princes, *nor* in a son of man, in whom *there is* no help. His spirit departs, he returns to his earth; in that very day his plans perish.

Happy *is he* who *has* the God of Jacob for his help, whose hope *is* in the LORD his God, who made heaven and earth, the sea, and all that *is* in them; who keeps truth forever, who executes justice for the oppressed, who gives food to the hungry. The LORD gives freedom to the prisoners.

The LORD opens *the eyes of* the blind; the LORD raises those who are bowed down; the LORD loves the righteous. The LORD watches over the strangers; he relieves the fatherless and widow; but the way of the wicked he turns upside down.

The LORD shall reign forever — your God, O Zion, to all generations. Praise the LORD!



ISAIAH 7: VERSES 10 - 17

Wherefore the LORD spoke again to Ahaz, saying, "Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above." But Ahaz said, "I will not ask, nor will I test the LORD!"

Then he said, "Hear now, O house of David! *Is it a* small thing for you to weary men, but will you weary my God also? Therefore the Lord himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call his name Immanuel [Literally in Hebrew God-With-Us].

Curds and honey he shall eat, that he may know to refuse the evil and choose the good. For before the child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings. The LORD will bring the king of Assyria upon you and your people and your father's house — days that have not come since the day that Ephraim departed from Judah."

ISAIAH 9: VERSES 1 - 7

Nevertheless the gloom *will not be* upon her who *is* distressed, as when at first he lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed *her, by* the way of the sea, beyond the Jordan, in Galilee of the Gentiles. The people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined.

You have multiplied the nation *and* increased its joy; they rejoice before you according to the joy of harvest, as *men* rejoice when they divide the spoil. For you have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Mid'ian. For every warrior's sandal from the noisy battle, and garments rolled in blood, will be used for burning *and* fuel of fire.

For unto us a child is born, unto us a Son is given; and the government will be upon his shoulder. And his name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of *his* government and peace *there will be* no end, upon the throne of David and over his kingdom, to order it and establish it with judgement and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this

ISAIAH 11: VERSES 1 - 10

G here shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. His delight *is* in the fear of the LORD, and he shall not judge by the sight of his eyes, nor decide by the hearing of his ears; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his loins, and faithfulness the belt of his waist.

"T he wolf also shall dwell with the lamb, the leopard shall lie down with the young goat, the calf and the young lion and the fatling together; and a little child shall lead them. The cow and the bear shall graze; their young ones shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play by the cobra's hole, and the weaned child shall put his hand in the viper's den. They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea. And in that day there shall be a Root of Jesse, who shall stand as a banner to the people; for the Gentiles shall seek him, and his resting place shall be glorious."

ISAIAH 42: VERSES 1 - 9

"**B**ehold! My Servant whom I uphold, my Elect One *in whom* my soul delights! I have put my Spirit upon him; he will bring forth justice to the Gentiles. He will not cry out, nor raise *his voice*, nor cause his voice to be heard in the street. A bruised reed he will not break, and smoking flax he will not quench; he will bring forth justice for truth. He will not fail nor be discouraged, till he has established justice in the earth; and the coastlands shall wait for his law."

Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: "I, the LORD, have called you in righteousness, and will hold your hand; I will keep you and give you as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

I am the LORD, that *is* my name; and my glory I will not give to another, nor my praise to carved images. Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them."

ISAIAH 49: VERSES 5 - 9

" **A**nd now the LORD says, who formed me from the womb *to be* his Servant, to bring Jacob back to him, so that Israel is gathered to him (For I shall be glorious in the eyes of the LORD, and my God shall be my strength), indeed he says, 'It is too small a thing that you should be my Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give you as a light to the Gentiles, that you should be my salvation to the ends of the earth.'"

Thus says the LORD, the Redeemer of Israel, their Holy One, to him whom man despises, to him whom the nation abhors, to the Servant of rulers: "Kings shall see and arise, Princes also shall worship, because of the LORD who is faithful, the Holy One of Israel; and he has chosen you."

Thus says the LORD: "In an acceptable time I have heard you, and in the day of salvation I have helped you; I will preserve you and give you as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages; that you may say to the prisoners, 'Go forth,' to those who *are* in darkness, 'Show yourselves.' "They shall feed along the roads, and their pastures *shall be* on all desolate heights.

ISAIAH 53: VERSES 4 - 12

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he *was* wounded for our transgressions, *he was* bruised for our iniquities; the chastisement for our peace *was* upon him, and by his stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth.

He was taken from prison and from judgement, and who will declare his generation? For he was cut off from the land of the living; for the transgressions of my people he was stricken. And they made his grave with the wicked — but with the rich at his death, because he had done no violence, nor *was any* deceit in his mouth.

Yet it pleased the LORD to bruise him; he has put *him* to grief. When you make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. He shall see the travail of his soul, *and* be satisfied. By his knowledge my righteous Servant shall justify many, for he shall bear their iniquities.

Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong, because he poured out his soul unto death, and he was numbered with the transgressors, and he bore the sin of many, and made intercession for the transgressors.

ISAIAH 59: VERSES 12 - 20

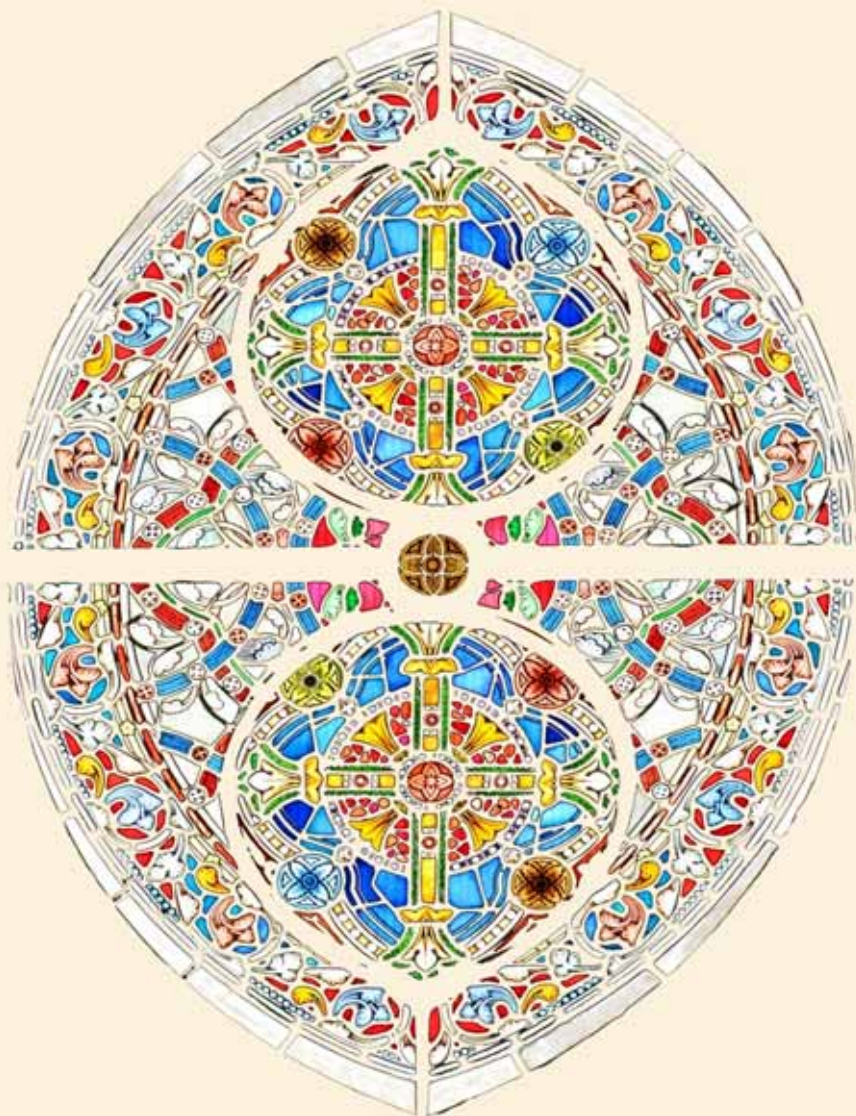
For our transgressions are multiplied before you, and our sins testify against us; for our transgressions *are* with us, and *as for* our iniquities, we know them: In transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

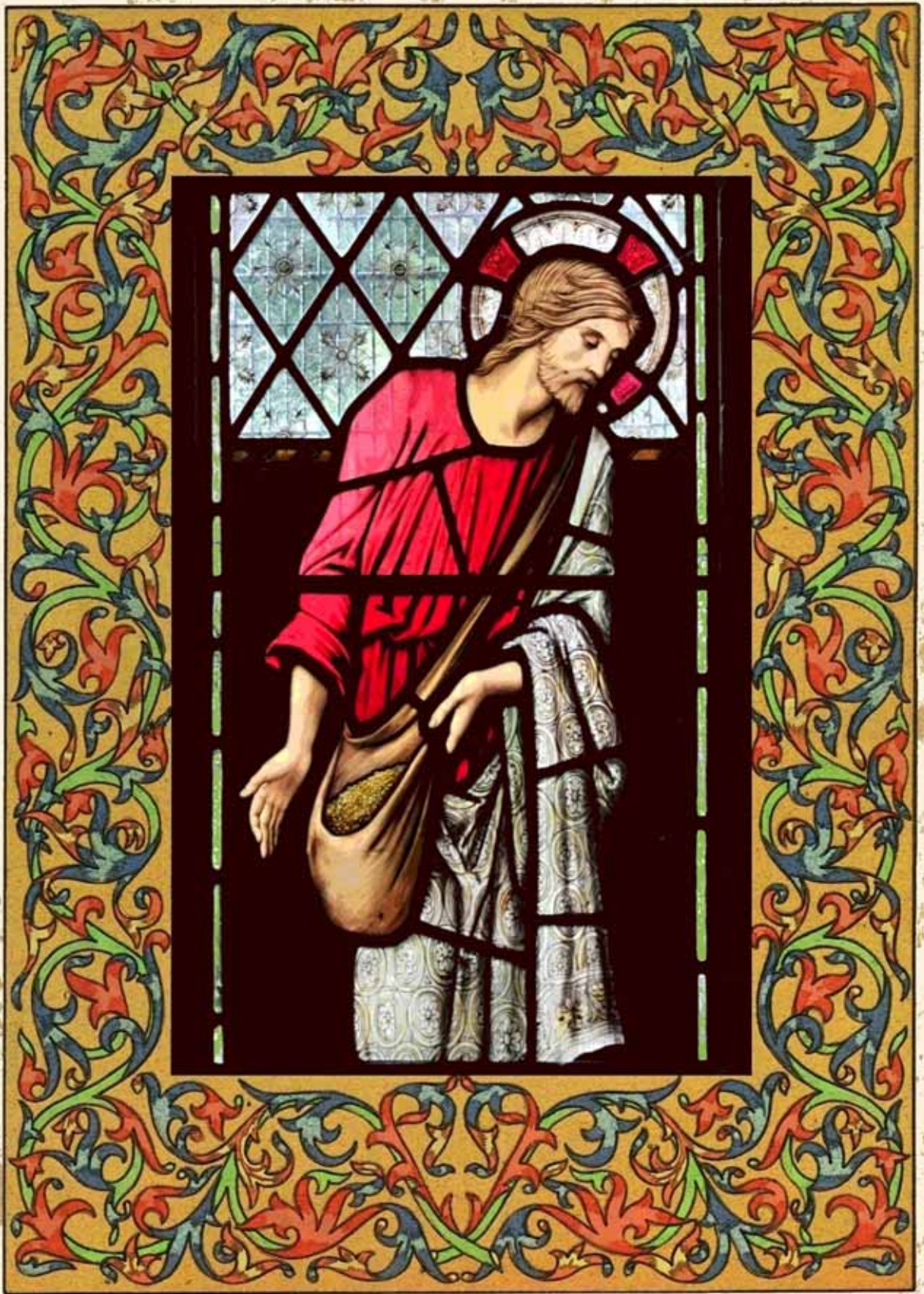
Justice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. So truth fails, and he *who* departs from evil makes himself a prey. Then the LORD saw *it*, and it displeased him that *there was* no justice.

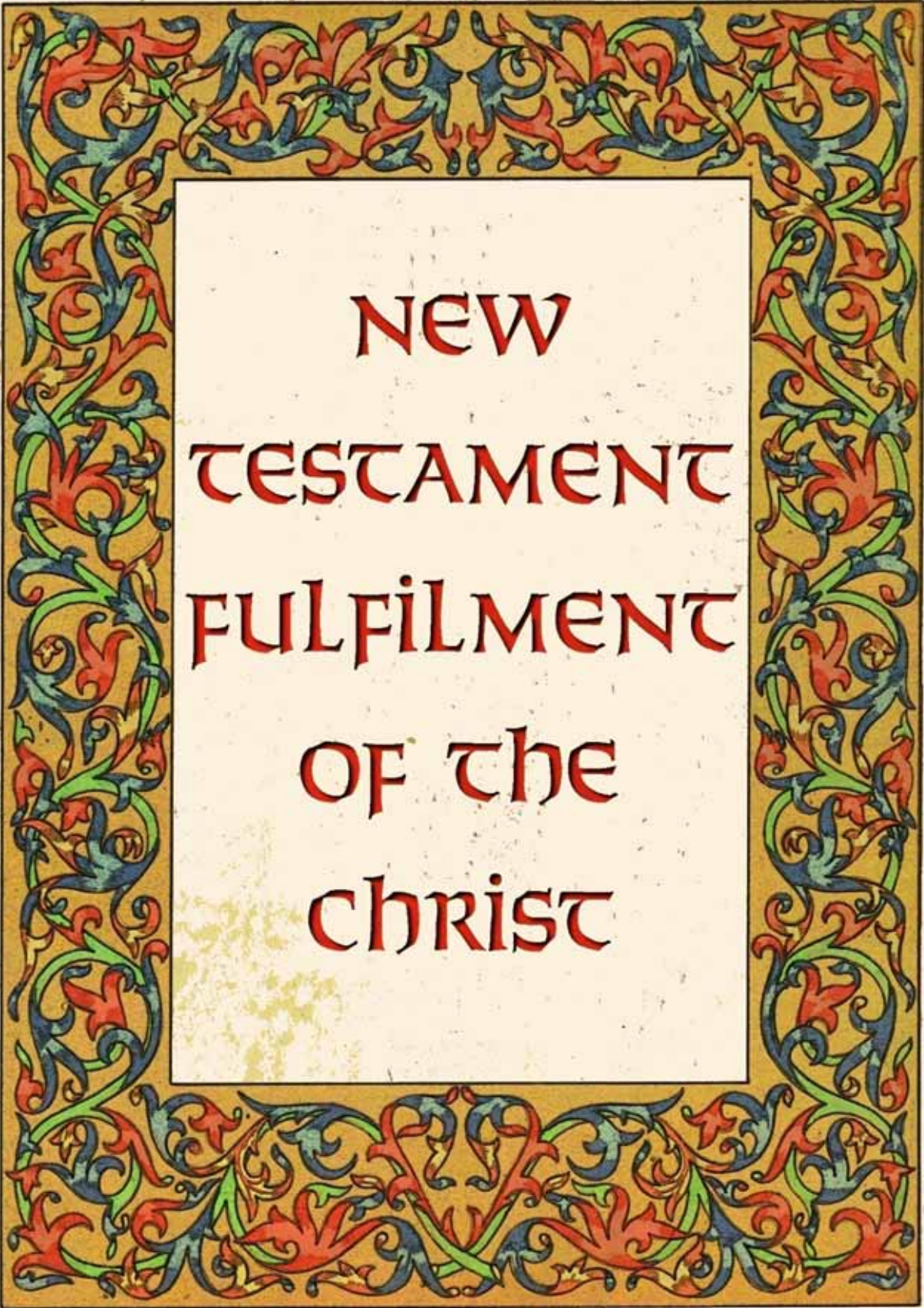
He saw that *there was* no man, and wondered that *there was* no intercessor; therefore his own arm brought salvation for him; and his own righteousness, it sustained him. For he put on righteousness as a breastplate, and a helmet of salvation on his head; he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; the coastlands he will fully repay.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD.







NEW
TESTAMENT
FULFILMENT
OF THE
CHRIST

MATTHEW 1: VERSES 18 - 25

Now the birth of Jesus Christ was as follows: After his mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a son, and you shall call his name JESUS [SAVIOUR], for he will save his people from their sins."

So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a son, and they shall call his name Immanuel," which is translated, "God with us."

Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her first-born son. And he called his name JESUS.

MATTHEW 25: VERSES 31 - 46

When the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate them one from another, as a shepherd divides *his* sheep from the goats.

And he will set the sheep on his right hand, but the goats on the left. Then the King will say to those on his right hand, 'Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you took me in; I *was* naked and you clothed me; I was sick and you visited me; I was in prison and you came to me.'

Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed *you*, or thirsty and give *you* drink? When did we see you a stranger and take *you* in, or naked and clothe *you*? Or when did we see you sick, or in prison, and come to you?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these my brethren, you did *it* to me.'

Then he will also say to those on the left hand, 'Depart from me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave me no food; I was thirsty and you gave me no drink; I was a stranger and you did not take me in, naked and you did not clothe me, sick and in prison and you did not visit me.'

Then they also will answer him, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to me.' And these will go away into everlasting punishment, but the righteous into eternal life."

LUKE 2: VERSES 1 - 16

And it came to pass in those days *that* a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David [king David], to be registered with Mary, his betrothed wife, who was with child.

So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her first-born son, and wrapped him in swaddling cloths, and laid him in a manger, because there was no room for them in the inn.

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.

For there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this *will be* the sign to you: You will find a babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, good will toward men!"

So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us." And they came with haste and found Mary and Joseph, and the babe lying in a manger.

JOHN 1: VERSES 1 - 36

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made that was made. In him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name *was* John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but *was sent* to bear witness of that Light. That was the true Light which gives light to every man coming into the world.

He was in the world, and the world was made through him, and the world did not know him. He came to his own, and his own did not receive him. But as many as received him, to them he gave the right to become children of God, to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

John bore witness of him and cried out, saying, "This was he of whom I said, 'He who comes after me is preferred before me, for he was before me.'"

And of his fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ.

No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, he has declared *him*.

Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, and did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I *am* 'The voice of one crying in the wilderness: "Make straight the way of the LORD," ' as the prophet Isaiah said."

Now those who were sent were from the Pharisees. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" John answered them, saying, "I baptize with water, but there stands one among you whom you do not know. It is he who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethabara beyond the Jordan, where John was baptizing.

The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who is preferred before me, for he was before me.' I did not know him; but that he should be revealed to Israel, therefore I came baptizing with water." And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and he remained upon him.

I did not know him, but he who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on him, this is he who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God." Again, the next day, John stood with two of his disciples. And looking at Jesus as he walked, he said, "Behold the Lamb of God!"

JOHN 8: VERSES 43 - 58

Why do you not understand my speech? Because you are not able to listen to my word. You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it. But because I tell the truth, you do not believe me.

Which of you convicts me of sin? And if I tell the truth, why do you not believe me? He who is of God hears God's words; therefore you do not hear, because you are not of God." Then the Jews answered and said to him, "Do we not say rightly that you are a Samaritan and have a demon?"

Jesus answered, "I do not have a demon; but I honour my Father, and you dishonour me. And I do not seek my *own* glory; there is one who seeks and judges. Most assuredly, I say to you, if anyone keeps my word he shall never see death."

Then the Jews said to him, "Now we know that you have a demon! Abraham is dead, and the prophets; and you say, 'If anyone keeps my word he shall never taste death.' Are you greater than our father Abraham, who is dead? And the prophets are dead. Whom do you make yourself out to be?"

Jesus answered, "If I honour myself, my honour is nothing. It is my Father who honours me, of whom you say that he is your God. Yet you have not known him, but I know him. And if I say, 'I do not know him,' I shall be a liar like you; but I do know him and keep his word. Your father Abraham rejoiced to see my day, and he saw *it* and was glad." Then the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, **I AM**. [God's covenant name to Israel]"

JOHN 17: VERSES 1 - 26

Jesus spoke these words, lifted up his eyes to heaven, and said: "Father, the hour has come. Glorify your Son, that your Son also may glorify you, as you have given him authority over all flesh, that he should give eternal life to as many as you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

I have glorified you on the earth. I have finished the work which you have given me to do. And now, O Father, glorify me together with yourself, with the glory which I had with you before the world was. I have manifested your name to the men whom you have given me out of the world. They were yours, you gave them to me, and they have kept your word. Now they have known that all things which you have given me are from you. For I have given to them the words which you have given me; and they have received *them*, and have known surely that I came forth from you; and they have believed that you sent me.

I pray for them. I do not pray for the world but for those whom you have given me, for they are yours. And all mine are yours, and yours are mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to you. Holy Father, keep through your name those whom you have given me, that they may be one as we *are*. While I was with them in the world, I kept them in your name. Those whom you gave me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

But now I come to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that you should take them out of the world, but that you should keep them from the evil *one*. They are not of the world, just as I am not of the world. Sanctify them by your truth. Your word is truth. As you sent me into the world, I also have sent them into the world. And for their sakes I sanctify myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, *are* in me, and I in you; that they also may be one in us, that the world may believe that you sent me. And the glory which you gave me I have given them, that they may be one just as we are one: I in them, and you in me; that they may be made perfect in one, and that the world may know that you have sent me, and have loved them as you have loved me.

Father, I desire that they also whom you gave me may be with me where I am, that they may behold my glory which you have given me; for you loved me before the foundation of the world. O righteous Father! The world has not known you, but I have known you; and these have known that you sent me. And I have declared to them your name, and will declare *it*, that the love with which you loved me may be in them, and I in them."

JOHN 20: VERSES 24 - 31

But Thomas, called Didymus [twin], one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe." And after eight days his disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then he said to Thomas, "Reach your finger here, and look at my hands; and reach your hand *here*, and put *it* into my side. Do not be unbelieving, but believing." And Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Thomas, because you have seen me, you have believed. Blessed *are* those who have not seen and *yet* have believed." And truly Jesus did many other signs in the presence of his disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.



ACTS 2: VERSES 22 - 36

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Men of Israel, hear these words: Jesus of Nazareth, a man attested by God to you by miracles, wonders, and signs which God did through him in your midst, as you yourselves also know — him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; whom God raised up, having loosed the pains of death, because it was not possible that he should be held by it.

For David says concerning him: 'I foresaw the LORD always before my face, for he is at my right hand, that I may not be shaken. Therefore my heart rejoiced, and my tongue was glad; moreover my flesh also will rest in hope. For you will not leave my soul in Hades, nor will you allow your Holy One to see corruption. You have made known to me the ways of life; you will make me full of joy in your presence.' Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that his soul was not left in Hades, nor did his flesh see corruption. This Jesus God has raised up, of which we are all witnesses.

Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, he poured out this which you now see and hear. For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at my right hand, till I make your enemies your footstool.'" Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

ACTS 3: VERSES 11 - 26

Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed. So when Peter saw *it*, he responded to the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk? The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let *him* go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses. And his name, through faith in his name, has made this man strong, whom you see and know. Yes, the faith which *comes* through him has given him this perfect soundness in the presence of you all.

Yet now, brethren, I know that you did *it* in ignorance, as *did* also your rulers. But those things which God foretold by the mouth of all his prophets, that the Christ would suffer, he has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that he may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all his holy prophets since the world began.

For Moses truly said to the fathers, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever he says to you. 'And it shall be *that* every soul who will not hear that Prophet shall be utterly destroyed from among the people.' Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.' To you first, God, having raised up his servant Jesus, sent him to bless you, in turning away every one *of you* from your iniquities."



ACTS 7: VERSES 44 - 60

“ Our fathers had the tabernacle of witness in the wilderness, as he appointed, instructing Moses to make it according to the pattern that he had seen, which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David, who found favour before God and asked to find a dwelling for the God of Jacob. But Solomon built him a house.

However, the Most High does not dwell in temples made with hands, as the prophet says: ‘Heaven *is* my throne, and earth *is* my footstool. What house will you build for me? says the LORD, or what *is* the place of my rest? Has my hand not made all these things?’ *You* stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers *did*, so *do* you.

Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, who have received the law by the direction of angels and have not kept *it*.” When they heard these things they were cut to the heart, and they gnashed at him with *their* teeth.

But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!”

Then they cried out with a loud voice, stopped their ears, and ran at him with one accord; and they cast *him* out of the city and stoned *him*. And the witnesses laid down their clothes at the feet of a young man named Saul [later Paul the apostle]. And they stoned Stephen as he was calling on *God* and saying, "Lord Jesus, receive my spirit." Then he knelt down and cried out with a loud voice, "Lord, do not charge them with this sin." And when he had said this, he fell asleep.

ACTS 8: VERSES 26 - 39

Now an angel of the Lord spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet.

Then the Spirit said to Philip, "Go near and overtake this chariot." So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him.

The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; and as a lamb before its shearer *is* silent, so he opened not his mouth. In his humiliation his justice was taken away, and who will declare his generation? For his life is taken from the earth." So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?"

Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. Now as they went down the road, they came to some water. And the eunuch said, "See, *here is* water. What hinders me from being baptized?" Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."

So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

ACTS 9: VERSES 1 - 18

Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.

Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It *is* hard for you to kick against the goads." So he, trembling and astonished, said, "Lord, what do you want me to do?" Then the Lord *said* to him, "Arise and go into the city, and you will be told what you must do." And the men who journeyed with him stood speechless, hearing a voice but seeing no one. Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought *him* into Damascus. And he was three days without sight, and neither ate nor drank.

Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias." And he said, "Here I am, Lord." So the Lord *said* to him, "Arise and go to the street called Straight, and inquire at the house of Judas for *one* called Saul of Tarsus, for behold, he is praying. And in a vision he has seen a man named Ananias coming in and putting *his* hand on him, so that he might receive his sight."

Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to your saints in Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen vessel of mine to bear my name before Gentiles, kings, and the children of Israel. For I will show him how many things he must suffer for my name's sake." And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." Immediately there fell from his eyes *something* like scales, and he received his sight at once; and he arose and was baptized.

ACTS 13: VERSES 16 - 42

When Paul stood up, and motioning with *his* hand said, "Men of Israel, and you who fear God, listen: The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an uplifted arm he brought them out of it. Now for a time of about forty years he put up with their ways in the wilderness. And when he had destroyed seven nations in the land of Canaan, he distributed their land to them by allotment. After that he gave *them* judges for about four hundred and fifty years, until Samuel the prophet.

And afterward they asked for a king; so God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And when he had removed him, he raised up for them David as king, to whom also he gave testimony and said, 'I have found David the *son* of Jesse, a man after my *own* heart, who will do all my will.'

From this man's seed, according to *the* promise, God raised up for Israel a Saviour — Jesus — after John [the Baptist] had first preached, before his coming, the baptism of repentance to all the people of Israel. And as John was finishing his course, he said, 'Who do you think I am? I am not *he*. But behold, there comes one after me, the sandals of whose feet I am not worthy to loose.' Men *and* brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent.

For those who dwell in Jerusalem, and their rulers, because they did not know him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled *them* in condemning *him*. And though they found no cause for death *in him*, they asked Pilate that he should be put to death.

Now when they had fulfilled all that was written concerning him, they took *him* down from the tree and laid *him* in a tomb. But God raised him from the dead. He was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. And we declare to you glad tidings — that promise which was made to the fathers.

God has fulfilled this for us their children, in that he has raised up Jesus. As it is also written in the second Psalm: 'You are my Son, today I have begotten you.' And that he raised him from the dead, no more to return to corruption, he has spoken thus: 'I will give you the sure mercies of David.' Therefore he also says in another *Psalm*: 'You will not allow your Holy One to see corruption.'

For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; but he whom God raised up saw no corruption. Therefore let it be known to you, brethren, that through this man is preached to you the forgiveness of sins; and by him everyone who believes is justified from all things from which you could not be justified by the law of Moses.

Beware therefore, lest what has been spoken in the prophets come upon you: 'Behold, you despisers, marvel and perish! For I work a work in your days, a work which you will by no means believe, though one were to declare it to you.'" So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

ACTS 17: VERSES 16 - 31

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. Therefore he reasoned in the synagogue with the Jews and with the *Gentile* worshippers, and in the market-place daily with those who happened to be there.

Then certain Epicurean and Stoic philosophers encountered him. And some said, "What does this babbler want to say?" Others said, "He seems to be a proclaimer of foreign gods," because he preached to them Jesus and the resurrection. And they took him and brought him to the Areopagus [*Mar's Hill*], saying, "May we know what this new doctrine *is* of which you speak? For you are bringing some strange things to our ears. Therefore we want to know what these things mean." For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing.

Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the one whom you worship without knowing, him I proclaim to you: God, who made the world and everything in it, since he is Lord of heaven and earth, does not dwell in temples made with hands.

Nor is he worshipped with men's hands, as though he needed anything, since he gives to all life, breath, and all things. And he has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for him and find him, though he is not far from each one of us; for in him we live and move and have our being, as also some of your own poets have said, 'For we are also his offspring.'

Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because he has appointed a day on which he will judge the world in righteousness by the man whom he has ordained. He has given assurance of this to all by raising him from the dead." And when they heard of the resurrection of the dead, some mocked, while others said, "We will hear you again on this *matter*."



PHILIPPIANS 2: VERSES 1 - 16

Therefore if *there is* any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, fulfil my joy by being like-minded, having the same love, *being* of one accord, of one mind. *Let* nothing *be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others.

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, he humbled himself and became obedient to *the point of* death, even the death of the cross.

Therefore God also has highly exalted him and given him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for *his* good pleasure.

Do all things without complaining and disputing, that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or laboured in vain.

COLOSSIANS 1: VERSES 13 - 23

He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of his love, in whom we have redemption through his blood, the forgiveness of sins. He is the image of the invisible God, the first-born [pre-eminent one] over all creation. For by him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through him and for him. And he is before all things, and in him all things consist. And he is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things he may have the pre-eminence.

For it pleased *the Father that* in him all the fullness should dwell, and by him to reconcile all things to himself, by him, whether things on earth or things in heaven, having made peace through the blood of his cross.

And you, who once were alienated and enemies in your mind by wicked works, yet now he has reconciled in the body of his flesh through death, to present you holy, and blameless, and above reproach in his sight — if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

I THESSALONIANS 4: VERSES 14 - 18

A or if [since] we believe that Jesus died and rose again, even so God will bring with him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep.

F or the Lord himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

II THESSALONIANS 1: VERSES 3 - 12

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, *which is* manifest evidence of the righteous judgement of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since *it is* a righteous thing with God to repay with tribulation those who trouble you, and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with his mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of his power, when he comes, in that Day, to be glorified in his saints and to be admired among all those who believe, because our testimony among you was believed.

Therefore we also pray always for you that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

HEBREWS 1: VERSES 1 - 14


God, who at various times and in different ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *his* Son, whom he has appointed heir of all things, through whom also he made the worlds; who being the brightness of *his* glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as he has by inheritance obtained a more excellent name than they.

For to which of the angels did he ever say: "You are my Son, today I have begotten you"? And again: "I will be to him a Father, and he shall be to me a Son"? But when he again brings the firstborn into the world, he says: "Let all the angels of God worship him." And of the angels he says: "Who makes his angels spirits and his ministers a flame of fire."

But to the Son *he says*: "Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of your Kingdom. You have loved righteousness and hated lawlessness; therefore God, your God, has anointed you with the oil of gladness more than your companions." And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of your hands."

They will perish, but you remain; and they will all grow old like a garment; like a cloak you will fold them up, and they will be changed. But you are the same, and your years will not fail." But to which of the angels has he ever said: "Sit at my right hand, till I make your enemies your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

II PETER 1: VERSES 1 - 18

imon Peter, a bondservant and apostle of Jesus Christ, to those who have obtained like precious faith with us by the righteousness of our God and Saviour Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as his divine power has given to us all things that *pertain* to life and godliness, through the knowledge of him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love.

For if these things are yours and abound, *you* will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is short-sighted, even to blindness, and has forgotten that he was cleansed from his old sins.

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it is right, as long as I am in this tent [the body], to stir you up by reminding *you*, knowing that shortly I *must* put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease.

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory when such a voice came to him from the Excellent Glory: "This is my beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with him on the holy mountain.

I JOHN 5: VERSES 9 - 21

If we receive the witness of men, the witness of God is greater; for this is the witness of God which he has testified of his Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made him a liar, because he has not believed the testimony that God has given of his Son. And this is the testimony: that God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life.

These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God. Now this is the confidence that we have in him, that if we ask anything according to his will, he hears us. And if we know that he hears us, whatever we ask, we know that we have the petitions that we have asked of him.

If anyone sees his brother sinning a sin *which does not lead* to death, he will ask, and he will give him life for those who commit sin not *leading* to death. There is sin *leading* to death. I do not say that he should pray about that. All unrighteousness is sin, and there is sin not *leading* to death.

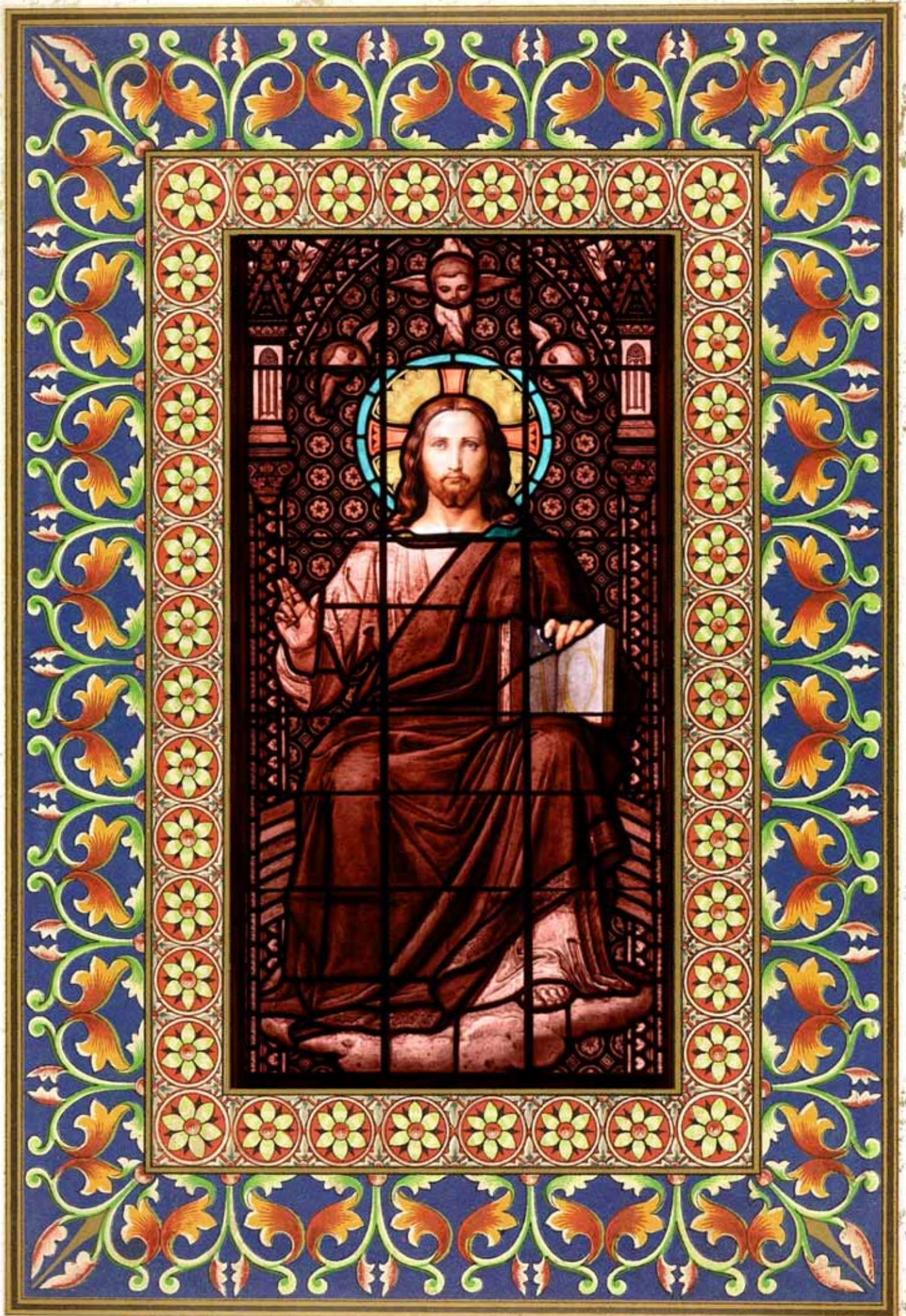
We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.

We know that we are of God, and the whole world lies *under the sway of* the wicked one. And we know that the Son of God has come and has given us an understanding, that we may know him who is true; and we are in him who is true, in his Son Jesus Christ.

This is the true God and eternal life. Little children, keep yourselves from idols.

Amen.







ONE
Like the
SON OF MAN

BEHOLD,
I AM
COMING
QUICKLY!

REVELATION 1: VERSES 1 - 8

The Revelation of Jesus Christ, which God gave him to show his servants — things which must shortly take place. And he sent and signified *it* by his angel to his servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.

Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

John, to the seven churches which are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the first-born [pre-eminent one] from the dead, and the ruler over the kings of the earth. To him who loved us and washed us from our sins in his own blood, and has made us kings and priests to his God and Father, to him *be* glory and dominion forever and ever. Amen.

Behold, he is coming with clouds, and every eye will see him, and they *also* who pierced him. And all the tribes of the earth will mourn because of him. Even so, Amen.

"I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty."

REVELATION 1: VERSES 10 - 18

I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send *it* to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea."

Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands *one* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and his eyes like a flame of fire; his feet *were* like fine brass, as if refined in a furnace, and his voice as the sound of many waters; he had in his right hand seven stars, out of his mouth went a sharp two-edged sword, and his countenance *was* like the sun shining in its strength. And when I saw him, I fell at his feet as dead.

But he laid his right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* he who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death."

REVELATION 5: VERSES 1 - 14

And I saw in the right *hand* of him who sat on the throne a scroll written inside and on the back, sealed with seven seals. Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it.

So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

Then he came and took the scroll out of the right hand of him who sat on the throne. Now when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for you were slain, and have redeemed us to God by your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: "Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!" And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honour and glory and power *be* to him who sits on the throne, and to the Lamb, forever and ever!"

Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshipped him who lives forever and ever.

REVELATION 11: VERSES 15 - 19

When the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of his Christ, and he shall reign forever and ever!" And the twenty-four elders who sat before God on their thrones fell on their faces and worshipped God, saying: "We give you thanks, O Lord God Almighty, the one who is and who was and who is to come, because you have taken your great power and reigned.

The nations were angry, and your wrath has come, and the time of the dead, that they should be judged, and that you should reward your servants the prophets and the saints, and those who fear your name, small and great, and should destroy those who destroy the earth."

Then the temple of God was opened in heaven, and the ark of his covenant was seen in his temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

REVELATION 14: VERSES 1 - 16

When I looked, and behold, a Lamb standing on Mount Zion, and with him one hundred *and* forty-four thousand, having his Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred *and* forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever he goes. These were redeemed from *among* men, *being* first-fruits to God and to the Lamb. And in their mouth was found no deceit, for they are without fault before the throne of God.

Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth — to every nation, tribe, tongue, and people — saying with a loud voice, "Fear God and give glory to him, for the hour of his judgement has come; and worship him who made heaven and earth, the sea and springs of water." And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."

Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of his indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

Here is the patience of the saints; here *are* those who keep the commandments of God and the faith of Jesus. Then I heard a voice from heaven saying to me, "Write: 'Blessed *are* the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labours, and their works follow them."

Then I looked, and behold, a white cloud, and on the cloud sat *one* like the Son of Man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him who sat on the cloud, "Thrust in your sickle and reap, for the time has come for you to reap, for the harvest of the earth is ripe." So he who sat on the cloud thrust in his sickle on the earth, and the earth was reaped.

REVELATION 19: VERSES 11 - 21

Ghen I saw heaven opened, and behold, a white horse. And he who sat on him *was* called Faithful and True, and in righteousness he judges and makes war. His eyes *were* like a flame of fire, and on his head *were* many crowns. He had a name written that no one knew except himself. He *was* clothed with a robe dipped in blood, and his name is called the Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed him on white horses.

Now out of his mouth goes a sharp sword, that with it he should strike the nations. And he himself will rule them with a rod of iron. He himself treads the winepress of the fierceness and wrath of Almighty God. And he has on *his* robe and on his thigh a name written:

KING OF KINGS AND LORD OF LORDS.

Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God, that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all *people*, free and slave, both small and great." And I saw the beast, the kings of the earth, and their armies, gathered together to make war against him who sat on the horse and against his army.

Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of him who sat on the horse. And all the birds were filled with their flesh.

REVELATION 22: VERSES 3 - 21

And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and his servants shall serve him. They shall see his face, and his name *shall be* on their foreheads. And there shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

Then he said to me, "These words *are* faithful and true." And the Lord God of the holy prophets sent his angel to show his servants the things which must shortly take place. "Behold, I am coming quickly! Blessed *is* he who keeps the words of the prophecy of this book."

Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. Then he said to me, "See *that you do not do that*. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand."

He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"And behold, I am coming quickly, and my reward *is* with me, to give to every one according to his work.
I am the Alpha and the Omega, *the Beginning and the End, the First and the Last.*"

Blessed *are* those who do his commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practises a lie.

"I, Jesus, have sent my angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star." And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the book of life, from the holy city, and *from* the things which are written in this book.

He who testifies to these things says, "Surely I am coming quickly." Amen.

Even so, come, Lord Jesus!

The grace of our Lord Jesus Christ *be* with you all.

Amen.

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AMEN

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